

SHEET 1 OF 1 HAMBLIN ESTATES SUBDIVISION PHASE 1

PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
CLEARFIELD CITY, DAVIS COUNTY, UTAH
AUGUST, 2020

NORTHWEST CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. (CALCULATED PER DAVIS COUNTY TIE SHEETS)

NORTH QUARTER CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. (FOUND BRASS CAP MONUMENT)



VICINITY MAP
NOT TO SCALE

BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY RIGHT-OF-WAY LINE OF 300 NORTH STREET, SAID POINT BEING 1,156.81 FEET N89°51'46"W ALONG THE SECTION LINE AND 33.00 FEET S00°08'14"W FROM THE NORTH QUARTER CORNER OF SAID SECTION 2, AND RUNNING THENCE S89°51'46"E 97.92 FEET, MORE OR LESS, ALONG SAID SOUTHERLY LINE TO THE WESTERLY LINE OF THE DENVER AND RIO GRANDE RAILROAD; THENCE S34°42'00"E ALONG SAID WESTERLY LINE, 158.58 FEET; THENCE S55°18'00"W 15.00 FEET; THENCE S34°42'00"E 215.00 FEET; THENCE S55°18'00"W 155.00 FEET; THENCE S63°20'35"W 60.60 FEET; THENCE S43°18'30"W 114.99 FEET; THENCE S33°27'24"E 116.14 FEET; THENCE S00°04'03"W 65.72 FEET; THENCE S18°19'29"W 63.18 FEET; THENCE S00°08'14"W 115.02 FEET; THENCE N89°55'43"W 348.97 FEET; THENCE N00°08'14"E 711.33 FEET; THENCE S89°51'46"E 90.00 FEET; THENCE S00°08'19"W 190.28 FEET; THENCE N89°37'14"E 67.76 FEET; THENCE N00°23'31"W ALONG AN EXISTING FENCE, 189.67 FEET TO AN EXISTING FENCE CORNER; THENCE S89°51'46"E ALONG AN EXISTING FENCE, 113.55 FEET TO AN EXISTING FENCE CORNER; THENCE N01°34'33"W ALONG AN EXISTING FENCE, 141.56 FEET TO THE POINT OF BEGINNING.

CONTAINING 296,547 SQUARE FEET OR 6.808 ACRES, MORE OR LESS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE QUARTER SECTION LINE BETWEEN THE NORTH QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS S00°11'45"W

NARRATIVE

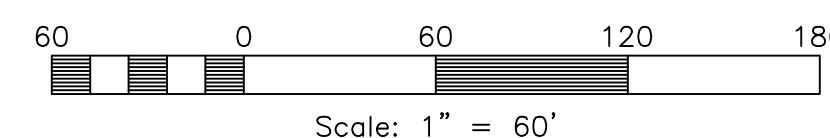
THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE PROPERTY BOUNDARY ON THE GROUND FOR DEVELOPMENT. THE DEEDS WERE ROTATED TO THE SECTION LINE USING THE BASIS OF BEARINGS SHOWN HEREON AND MATCH REASONABLY WELL WITH FENCE LINES AS SHOWN HEREON. THE LOCATION OF THE D&RG RAILROAD RIGHT OF WAY WAS ESTABLISHED BY THE OLD RIGHT OF WAY FENCES AND GORROBORATED BY PHASE 2 OF AUTUMN RIDGE SUB AND A FOCUS ENGINEERING RECORD OF SURVEY. THE EAST LINE OF PARCEL 12-019-0011 WAS PLACED ALONG AN OLD FENCE LINE, USING BOUNDARY BY ACQUESCENCE, SO AS TO NOT DISTURB OCCUPATION. A BOUNDARY LINE AGREEMENT ALONG THIS LINE WOULD FACILITATE RECORDATION OF A FUTURE SUBDIVISION PLAT.

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	120.00'	69.38'	68.41'	35.69'	S18°08'16"E	33°07'27"
C2	150.00'	73.85'	72.91'	37.58'	S15°38'33"E	28°08'00"
C3	150.00'	13.07'	13.06'	6.54'	S32°12'16"E	4°59'28"
C4	150.00'	86.72'	85.52'	44.61'	S18°08'16"E	33°07'27"
C5	180.00'	92.77'	92.58'	46.58'	S09°58'30"E	18°47'54"
C6	10.50'	13.50'	12.59'	7.87'	S18°27'47"W	7°54'27"
C7	10.50'	16.49'	14.85'	10.50'	S79°42'00"E	90°00'00"
C8	160.00'	95.84'	94.41'	49.41'	S72°27'37"W	34°19'14"
C9	190.00'	113.61'	112.12'	58.57'	S72°27'37"W	34°19'14"
C10	220.00'	50.14'	50.03'	25.18'	S61°46'43"W	13°03'26"
C11	220.00'	59.36'	59.18'	29.86'	S76°05'11"W	15°27'32"
C12	10.50'	15.33'	14.01'	9.40'	S41°58'36"W	8°34'43"
C13	10.50'	18.59'	14.92'	10.80'	S45°07'16"E	9°31'00"
C14	10.50'	16.51'	14.86'	10.51'	S44°53'51"E	9°04'11"
C15	10.50'	16.48'	14.84'	10.49'	N45°06'09"E	189°55'49"

Legend

- = SECTION CORNER
- = CALCULATED CORNER
- = SET STREET MONUMENT
- = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = FENCE
- = ROAD CENTERLINE
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = 10' PUBLIC UTILITY EASEMENT
- = SECTION TIE LINE



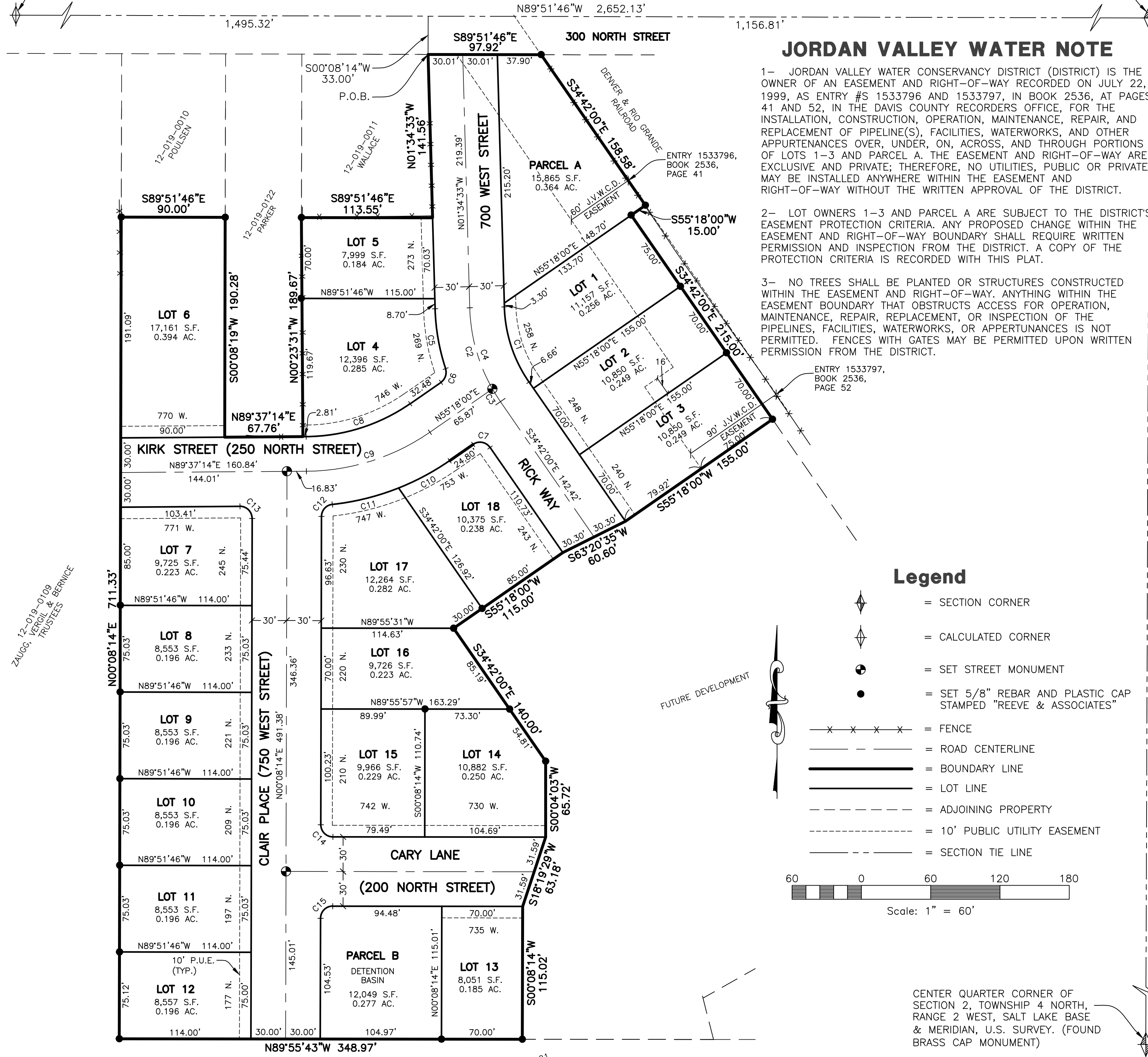
CENTER QUARTER CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. (FOUND BRASS CAP MONUMENT)

JORDAN VALLEY WATER NOTE

1- JORDAN VALLEY WATER CONSERVANCY DISTRICT (DISTRICT) IS THE OWNER OF AN EASEMENT AND RIGHT-OF-WAY RECORDED ON JULY 22, 1999, AS ENTRY #S 1533796 AND 1533797, IN BOOK 2536, AT PAGES 41 AND 52, IN THE DAVIS COUNTY RECORDS OFFICE, FOR THE INSTALLATION, CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PIPELINE(S), FACILITIES, WATERWORKS, AND OTHER APPURTENANCES OVER, UNDER, ON, ACROSS, AND THROUGH PORTIONS OF LOTS 1-3 AND PARCEL A. THE EASEMENT AND RIGHT-OF-WAY ARE EXCLUSIVE AND PRIVATE; THEREFORE, NO UTILITIES, PUBLIC OR PRIVATE, MAY BE INSTALLED ANYWHERE WITHIN THE EASEMENT AND RIGHT-OF-WAY WITHOUT THE WRITTEN APPROVAL OF THE DISTRICT.

2- LOT OWNERS 1-3 AND PARCEL A ARE SUBJECT TO THE DISTRICT'S EASEMENT PROTECTION CRITERIA. ANY PROPOSED CHANGE WITHIN THE EASEMENT AND RIGHT-OF-WAY BOUNDARY SHALL REQUIRE WRITTEN PERMISSION AND INSPECTION FROM THE DISTRICT. A COPY OF THE PROTECTION CRITERIA IS RECORDED WITH THIS PLAT.

3- NO TREES SHALL BE PLANTED OR STRUCTURES CONSTRUCTED WITHIN THE EASEMENT AND RIGHT-OF-WAY. ANYTHING WITHIN THE EASEMENT BOUNDARY THAT OBSTRUCTS ACCESS FOR OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR INSPECTION OF THE PIPELINES, FACILITIES, WATERWORKS, OR APPURTENANCES IS NOT PERMITTED. FENCES WITH GATES MAY BE PERMITTED UPON WRITTEN PERMISSION FROM THE DISTRICT.



DEVELOPER:
DOUG AND JASON HAMBLIN
HAMBLIN INVESTMENTS
P.O. BOX 625
ROY, UT. 84067
(801) 725-3782

CLEARFIELD CITY PLANNING COMMISSION
APPROVED THIS THE _____ DAY OF _____, 20____, BY THE CLEARFIELD CITY PLANNING COMMISSION.

CHAIRMAN, CLEARFIELD CITY PLANNING COMMISSION

CLEARFIELD CITY ENGINEER
I HEREBY CERTIFY THAT THE "OFFICE OF THE CITY ENGINEER" HAS EXAMINED THE FOREGOING PLAT AND IN OUR OPINION THE INFORMATION CONVEYED HERewith, COMPLIES WITH THE PUBLIC WORKS STANDARDS AND SPECIFICATIONS OF CLEARFIELD CITY.

CLEARFIELD CITY ENGINEER DATE

CLEARFIELD CITY COUNCIL
PRESENTED TO THE CLEARFIELD CITY COUNCIL THIS THE _____ DAY OF _____, 20____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

CLEARFIELD CITY MAYOR CITY RECORDER

CLEARFIELD CITY ATTORNEY
APPROVED BY THE CLEARFIELD CITY ATTORNEY THIS THE _____ DAY OF _____, 20____.

CITY ATTORNEY

PROJECT INFORMATION
Surveyor: T. HATCH
Project Name: HAMBLIN ESTATES SUB. PH. 1
Number: 3442-A51
Scale: 1"=60'
Begin Date: 12/17/2019
Revision: _____
Checked: _____

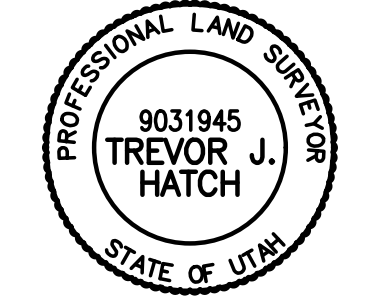


DAVIS COUNTY RECORDER
ENTRY NO. _____ FEE PAID _____
AND RECORDED, _____ AT _____ OF THE OFFICIAL RECORDS, PAGE _____
RECORDED FOR: _____
DAVIS COUNTY RECORDER
DEPUTY

SURVEYOR'S CERTIFICATE
I, TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF HAMBLIN ESTATES SUBDIVISION PHASE 1 IN CLEARFIELD CITY, DAVIS COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE DAVIS COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF CLEARFIELD CITY, DAVIS COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

9031945
UTAH LICENSE NUMBER



OWNERS DEDICATION AND CERTIFICATION
WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND PUBLIC STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT HAMBLIN ESTATES SUBDIVISION, AND DO HEREBY DEDICATE TO CLEARFIELD CITY FOR PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES ALSO TO GRANT AND DEDICATE TO CLEARFIELD CITY A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PRIVATE UTILITY WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND ALSO DO GRANT AND DEDICATE TO CLEARFIELD CITY "PARCEL A" AS OPEN SPACE AND ALSO GRANT AND DEDICATE "PARCEL B" TO CLEARFIELD CITY AS A DETENTION BASIN TO BE OWNED AND MAINTAINED BY THE SAME.

SIGNED THIS _____ DAY OF _____, 20____.

ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF _____) S.S.

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND _____) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____
RESIDING IN _____ COUNTY, _____

ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF _____) S.S.

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND _____) BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____
RESIDING IN _____ COUNTY, _____

JORDAN VALLEY WATER CONSERVANCY DISTRICT
APPROVED BY THE JORDAN VALLEY WATER CONSERVANCY DISTRICT THIS _____ DAY OF _____, 20____.

HAMBLIN ESTATES SUBDIVISION PHASE 2

PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
CLEARFIELD CITY, DAVIS COUNTY, UTAH
AUGUST, 2020

NORTHWEST CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. (CALCULATED PER DAVIS COUNTY TIE SHEETS)

NORTH QUARTER CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. (FOUND BRASS CAP MONUMENT)



VICINITY MAP
NOT TO SCALE

BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF THE DENVER & RIO GRANDE RAILROAD, SAID POINT BEING 857.80 FEET N89°51'46"W ALONG THE SECTION LINE AND 348.19 FEET S00°08'14"W FROM THE NORTH QUARTER CORNER OF SAID SECTION 2, THENCE S34°42'00"E ALONG THE WESTERLY LINE OF THE DENVER & RIO GRANDE RAILROAD, 420.00 FEET; THENCE S55°18'00"W 155.00 FEET; THENCE S82°49'10"W 67.65 FEET; THENCE S60°35'34"W 120.31 FEET; THENCE S14°17'27"E 36.99 FEET; THENCE N89°55'43"W 165.52 FEET TO THE EASTERLY LINE OF HAMBLIN ESTATES SUBDIVISION PHASE 1; THENCE ALONG SAID EASTERLY LINE THE FOLLOWING SEVEN (7) COURSES: (1) N00°08'14"E 115.02 FEET; (2) N18°19'29"E 63.18 FEET; (3) N00°04'03"E 65.72 FEET; (4) N34°42'00"W 140.00 FEET; (5) N55°18'00"E 115.00 FEET; (6) N63°20'35"E 60.60 FEET; AND (7) N55°18'00"E 170.00 FEET TO THE POINT OF BEGINNING.

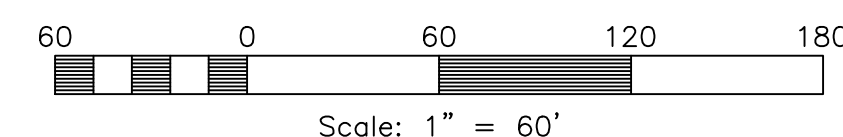
CONTAINING 157,182 SQUARE FEET OR 3.608 ACRES MORE OR LESS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE QUARTER SECTION LINE BETWEEN THE NORTH QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS S00°11'45"W

Legend

- = SECTION CORNER
- = CALCULATED CORNER
- = SET STREET MONUMENT
-
- = FENCE
- = ROAD CENTERLINE
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = 10' PUBLIC UTILITY EASEMENT
- = SECTION TIE LINE



CURVE TABLE

#	RADIUS	ARC LENGTH	CHD. LENGTH	TANGENT	CHD. BEARING	DELTA
C1	10.50'	16.49'	14.85'	10.50'	S10°18'00"W	90°00'00"
C2	120.00'	72.82'	71.70'	37.57'	S72°41'02"W	34°46'03"
C3	150.00'	91.02'	89.63'	46.96'	S72°41'02"W	34°46'03"
C4	180.00'	45.11'	44.99'	22.67'	N82°53'18"E	14°21'30"
C5	180.00'	64.12'	63.78'	33.40'	N63°30'17"E	22°24'33"
C6	10.50'	16.49'	14.85'	10.50'	S79°42'00"E	90°00'00"

JORDAN VALLEY WATER NOTE

1- JORDAN VALLEY WATER CONSERVANCY DISTRICT (DISTRICT) IS THE OWNER OF AN EASEMENT AND RIGHT-OF-WAY RECORDED ON JULY 22, 1999, AS ENTRY NO. 1533797, IN BOOK 2536, AT PAGE 52, IN THE DAVIS COUNTY RECORDERS OFFICE. FOR THE INSTALLATION, CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PIPELINE(S), FACILITIES, WATERWORKS, AND OTHER APPURTENANCES OVER, UNDER, ON, ACROSS, AND THROUGH PORTIONS OF LOTS 25-30, THE EASEMENT AND RIGHT-OF-WAY ARE EXCLUSIVE AND PRIVATE; THEREFORE, NO UTILITIES, PUBLIC OR PRIVATE, MAY BE INSTALLED ANYWHERE WITHIN THE EASEMENT AND RIGHT-OF-WAY WITHOUT THE WRITTEN APPROVAL OF THE DISTRICT.

2- LOT OWNERS 25-30 ARE SUBJECT TO THE DISTRICT'S EASEMENT PROTECTION CRITERIA. ANY PROPOSED CHANGE WITHIN THE EASEMENT AND RIGHT-OF-WAY BOUNDARY SHALL REQUIRE WRITTEN PERMISSION AND INSPECTION FROM THE DISTRICT. A COPY OF THE PROTECTION CRITERIA IS RECORDED WITH THIS PLAT.

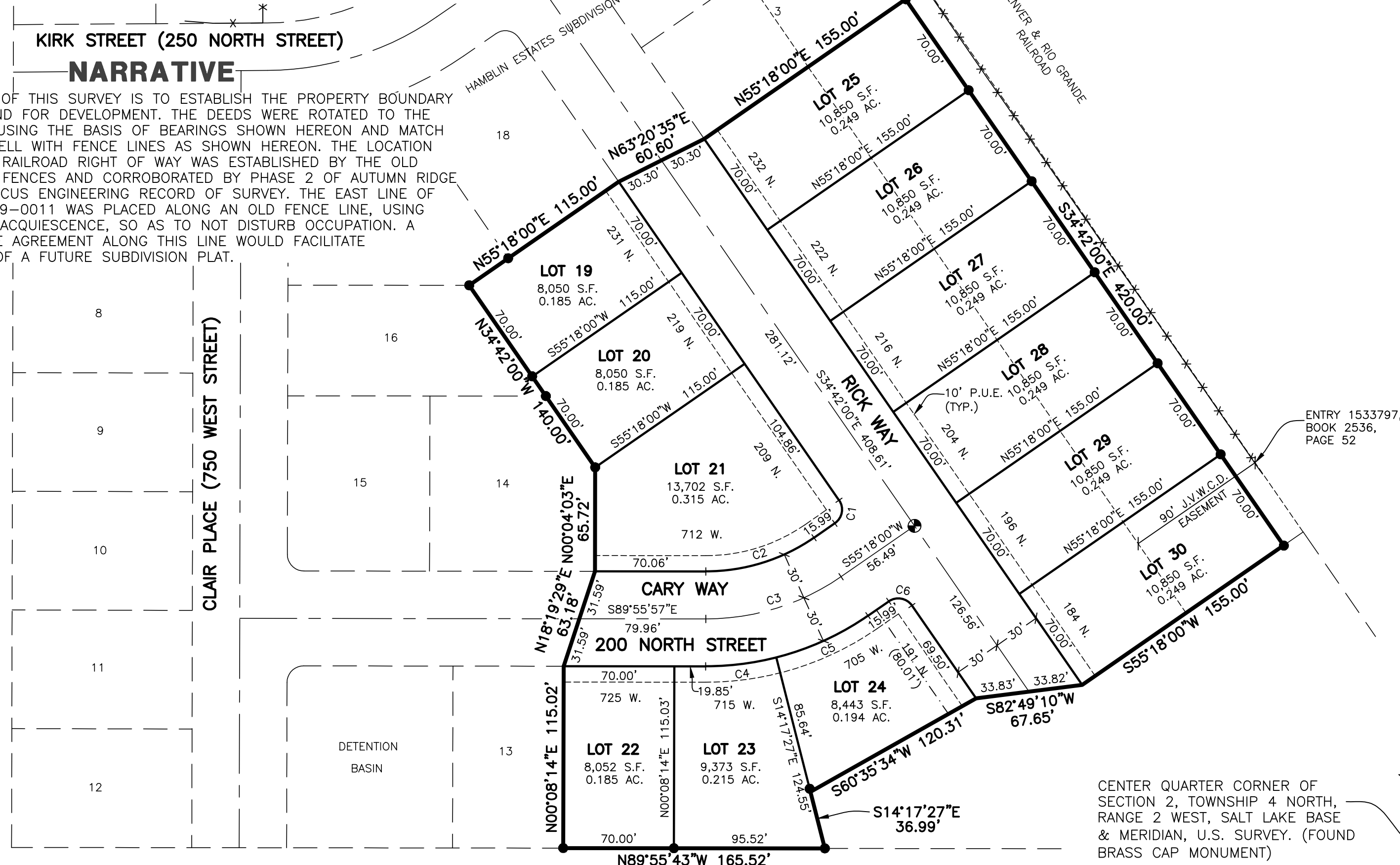
3- NO TREES SHALL BE PLANTED OR STRUCTURES CONSTRUCTED WITHIN THE EASEMENT AND RIGHT-OF-WAY. ANYTHING WITHIN THE EASEMENT BOUNDARY THAT OBSTRUCTS ACCESS FOR OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR INSPECTION OF THE PIPELINES, FACILITIES, WATERWORKS, OR APPURTENANCES IS NOT PERMITTED. FENCES WITH GATES MAY BE PERMITTED UPON WRITTEN PERMISSION FROM THE DISTRICT.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE PROPERTY BOUNDARY ON THE GROUND FOR DEVELOPMENT. THE DEEDS WERE ROTATED TO THE SECTION LINE USING THE BASIS OF BEARINGS SHOWN HEREON AND MATCH REASONABLY WELL WITH FENCE LINES AS SHOWN HEREON. THE LOCATION OF THE D&RG RAILROAD RIGHT OF WAY WAS ESTABLISHED BY THE OLD RIGHT OF WAY FENCES AND CORROBORATED BY PHASE 2 OF AUTUMN RIDGE SUB AND A FOCUS ENGINEERING RECORD OF SURVEY. THE EAST LINE OF PARCEL 12-019-0011 WAS PLACED ALONG AN OLD FENCE LINE, USING BOUNDARY BY ACQUIESCENCE, SO AS TO NOT DISTURB OCCUPATION. A BOUNDARY LINE AGREEMENT ALONG THIS LINE WOULD FACILITATE RECORDATION OF A FUTURE SUBDIVISION PLAT.

12-019-0109
ZNAJCS, REPAIR & BENEFICE
MUNICIPALITIES

CLAIR PLACE (750 WEST STREET)



CENTER QUARTER CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. (FOUND BRASS CAP MONUMENT)

DEVELOPER:
DOUG AND JASON HAMBLIN
HAMBLIN INVESTMENTS
P.O. BOX 625
ROY, UT 84067
(801) 725-3782

CLEARFIELD CITY PLANNING COMMISSION
APPROVED THIS THE _____ DAY OF _____, 20____, BY THE CLEARFIELD CITY PLANNING COMMISSION.

CHAIRMAN, CLEARFIELD CITY PLANNING COMMISSION

CLEARFIELD CITY ENGINEER
I HEREBY CERTIFY THAT THE "OFFICE OF THE CITY ENGINEER" HAS EXAMINED THE FOREGOING PLAT AND IN OUR OPINION THE INFORMATION CONVEYED HERewith, COMPLIES WITH THE PUBLIC WORKS STANDARDS AND SPECIFICATIONS OF CLEARFIELD CITY.

CLEARFIELD CITY ENGINEER DATE _____

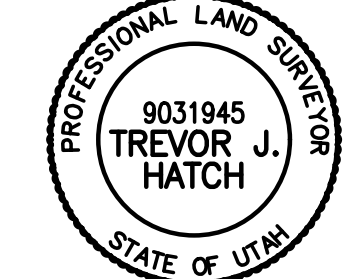
CLEARFIELD CITY COUNCIL
PRESENTED TO THE CLEARFIELD CITY COUNCIL THIS THE _____ DAY OF _____, 20____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

CLEARFIELD CITY MAYOR ATTEST: _____ CITY RECORDER

CLEARFIELD CITY ATTORNEY
APPROVED BY THE CLEARFIELD CITY ATTORNEY THIS THE _____ DAY OF _____, 20____.

CITY ATTORNEY

SURVEYOR'S CERTIFICATE
I, TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. AND THAT THIS PLAT OF HAMBLIN ESTATES SUBDIVISION PHASE 2 IN CLEARFIELD CITY, DAVIS COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE DAVIS COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF CLEARFIELD CITY, DAVIS COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.



SIGNED THIS _____ DAY OF _____, 20____.

9031945
UTAH LICENSE NUMBER

OWNERS DEDICATION AND CERTIFICATION
WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND PUBLIC STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT HAMBLIN ESTATES SUBDIVISION PHASE 2, AND DO HEREBY DEDICATE TO CLEARFIELD CITY FOR PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____.

ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND _____) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

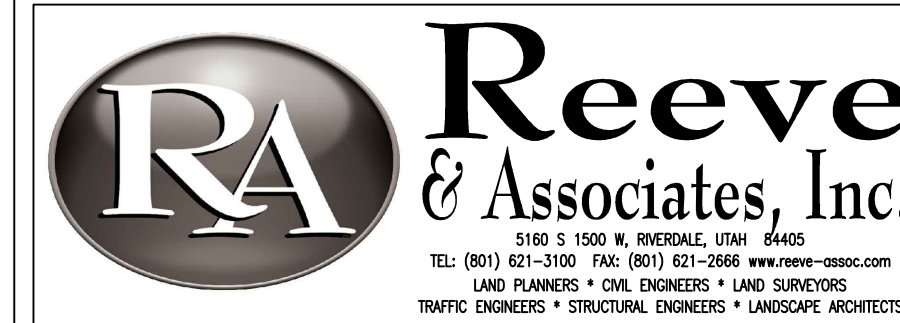
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____
RESIDING IN _____ COUNTY, _____

ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND _____) BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____
RESIDING IN _____ COUNTY, _____

PROJECT INFORMATION
Surveyor: T. HATCH
Project Name: HAMBLIN ESTATES SUB. PH. 2
Drafter: A. INABNIT
Scale: 1"=60'
Begin Date: 12/17/2019
Checked: _____

DAVIS COUNTY RECORDER
ENTRY NO. _____ FEE PAID _____
AND RECORDED, _____ AT _____
IN BOOK _____ OF _____
THE OFFICIAL RECORDS, PAGE _____
RECORDED FOR: _____



DAVIS COUNTY RECORDER

DEPUTY.